

Citizen Advisory Action Board Other	Application No: No: 20210816144011_11604
ELIGIBILITY	
PROFILE	
Prefix	
Last Name	Bright
First Name	Ronnell
Middle Name	Ralph
Suffix	
Preferred Name	Ron
Title	
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	15
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	09
Address Type?	
Address	
City	
State	
Zip	78258
Phone Type?	
Phone number	
Phone 2 Type?	
Phone 2 number	
Address 2 Type?	
Address 2	
City 2	
State 2	
Zip 2	
eMail	
Employer	
Job Title	
Occupation	
Date of Birth	
Board/Commission/Committee Name	Citizen Advisory Action Board~Other~~06
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and	

commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Black or African American
Gender:	Male
Age:	55 to 64
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	Yes
Identify anticipated parties to the contract(s) and describe contract(s).	I, Ronnell R. Bright, am a subcontractor without any Paid tasks orders-to-date to the SAT On-Call General Technology Consulting Contract (in eight years on subcontracting, gross(\$15K total)
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Board of director of San Antonio Alumni Chapter of Kappa Alpha PSi Fraternity

Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	Yes
If yes, please explain the nature of these convictions.	Obstruction of Highway (6/2011)
Describe your Educational history.	B.S in Business Administration, Florida A and M University
Describe your Professional History & Certification designations (Current and historical).	
Describe your Volunteer Experience & Community Service	Community Service and Citizen Involvement: Election Judge - Bexar County Volunteer Deputy Registrar - Bexar County VP Canyons At Stone Oak HOA Kappa Alpha Psi Fraternity, Inc. - San Antonio Alumni Chapter VP 100 Black Men of San Antonio Big Brother Big Sisters Mentor 2016 City of San Antonio Small Business Mentor - Protg Graduate 2016 LaunchSA Valedictorian SAPD Citizens On Patrol SAPD Citizens Police Academy Christian Business Network Educators Voters Registration Initiative (EVRI) VP Florida A and M University Alumni Association FBI Citizens Academy Kappa Alpha Psi Education Foundation BOD Alamo City Chamber of Commerce Boy Scouts District Finance Chair Communities in Schools Mentor
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I am an active San Antonio Community Resident who believes in participating in community involvement engagements to ensure that San Antonio is the best possible environment to live in.
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the	Acknowledged

information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	
I recognize that I am an applicant for Citizen Advisory Action Board~Other~ ~06, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
I further request, as a part of my application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning me to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked.	Acknowledged
Enter Your Name	Ron Bright
Date of submission.	8/16/2021
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act,	

but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	